

**REGULAR MEETING AGENDA  
DUNCAN COMMON COUNCIL  
WEDNESDAY, FEBRUARY 8, 2017; 4:00 PM  
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY-THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**OPENING PRAYER:**

1. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE IT FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
  - A. **APPROVAL OF JANUARY 12, 2017 REGULAR MEETING MINUTES\***
  - B. **APPROVAL OF JANUARY 12, 2017 EXECUTIVE MEETING MINUTES\***
  - C. **APPROVAL OF JANUARY 2017 LAB REVENUE AND EXPENDITURE REPORTS\***
  - D. **APPROVAL OF JANUARY 2017 EXPENDITURE REPORT\***
  
2. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE CLERK OF THE MEETING PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA (ARS §38-431-02).
  
3. **TOWN MANAGER'S REPORT:** CURRENT PROJECTS
  
4. **REPORTS ON CURRENT EVENTS:**
  - **DUNCAN PUBLIC LIBRARY**
  - **ANNEXATION REPORT**
  - **DUNCAN RURAL FIRE DISTRICT**
  - **BIRDING TRAIL**

- GREENLEE COUNTY BOARD OF SUPERVISORS
- CITIZENS AGAINST CRIME
- GREENLEE COUNTY SHERIFF’S DEPARTMENT

5. **CONSIDERATION OF APPROVAL OF THE FY 15/16 AUDIT**  
DISCUSSION AND ACTION.....COLBY AND POWELL, PLC
6. **PRESENTATION FOR TOWN GARBAGE SERVICE**  
DISCUSSION ONLY.....CASSANDRA FREE & KODY BILLINGSLEY
7. **DISCUSS RETREAT FOR THE FIVE YEAR PLAN**  
DISCUSSION AND ACTION.....MANAGER BASTEEN
8. **CONSIDERATION OF APPROVAL FOR A CINCO DE MAYO PARADE AND VETERANS PARADE**  
DISCUSSION AND ACTION.....MAYOR WATERS
9. **CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING**  
DISCUSSION ONLY.....COMMON COUNCIL
10. **CONSIDERATION OF AGENDA ITEMS FOR THE NEXT MEETING**  
DISCUSSION ONLY.....COMMON COUNCIL
11. **ADJOURNMENT**  
DISCUSSION AND ACTION.....COMMON COUNCIL

**THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.**