

**REGULAR MEETING AGENDA  
DUNCAN COMMON COUNCIL  
THURSDAY, OCTOBER 12, 2017, 5:00 PM  
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY – THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**OPENING PRAYER:**

1. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE IT FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
  - A. **APPROVAL OF SEPTEMBER 7, 2017 REGULAR MEETING MINUTES\***
  - B. **APPROVAL OF SEPTEMBER 7, 2017 EXECUTIVE MEETING MINUTES\***
  - C. **APPROVAL OF SEPTEMBER 2017 LAB REVENUE AND EXPENDITURE REPORTS\***
  - D. **APPROVAL OF SEPTEMBER 2017 EXPENDITURE REPORTS\***
  
2. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A “REQUEST TO ADDRESS THE COUNCIL” FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA (ARS §38-431-02).
  
3. **TOWN MANAGER’S REPORT:** CURRENT EVENTS
  
4. **GREENLEE COUNTY BOARD OF SUPERVISORS:** FIVE (5) MINUTE REPORT ONLY, ANY QUESTIONS CAN BE SENT TO [rlunt@co.greenlee.az.us](mailto:rlunt@co.greenlee.az.us)
  
5. **GREENLEE COUNTY SHERIFF’S DEPARTMENT:** FIVE (5) MINUTE REPORT ONLY, ANY QUESTIONS CAN BE SENT TO [tsumner@co.greenlee.az.us](mailto:tsumner@co.greenlee.az.us)

- 6. **PLANS FOR BREAKFAST FOR VETERANS DAY CELEBRATION**  
DISCUSSION AND ACTION.....ANTONIA MARTINEZ
  
- 7. **ADOT PROPOSAL TO CLOSE THE ROAD ABOVE MORENCI**  
DISCUSSION AND ACTION.....DEBORAH MENDELSON
  
- 8. **PLAN A MEETING FOR TOWN PARK VOLUNTEER COMMITMENTS**  
DISCUSSION ONLY.....DEBORAH MENDELSON
  
- 9. **LETTER FROM COUNCIL FOR I-10 DIVERSIONS**  
DISCUSSION AND ACTION.....DEBORAH MENDELSON
  
- 10. **CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING**  
DISCUSSION ONLY.....COMMON COUNCIL
  
- 11. **CONSIDERATION OF AGENDA ITEMS FOR THE NEXT MEETING**  
DISCUSSION ONLY.....COMMON COUNCIL
  
- 12. **ADJOURNMENT**  
DISCUSSION AND ACTION.....COMMON COUNCIL

**THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.**